

# THE CYCLE CONSERVATION CLUB OF MICHIGAN 2024 CHAPTER INVITATIONAL

*Hosted by your CCC Board of Governors!*

**WHO:** All CCC Chapter Leadership - Presidents/Officers

**WHAT:** Annual meeting to discuss Chapter interests and concerns and plan the CCC 2025 Calendar of Events!

**WHEN:** Sunday, November 3, 2024 • 11:00 AM - Working lunch during meeting.

**WHERE:** Reno's North Sports Bar & Grill • 16460 US Hwy 27 • Lansing, MI

Please submit any agenda items for the meeting to [info@cccmi.net](mailto:info@cccmi.net) by Wednesday, October 30, 2024.

## Questions:

CCC BOG President - Freeman Hopkins • 248-719-1348

CCC Club Information Line • 517-599-0300

